



Shri Balasaheb Mane Shikshan Prasarak Mandal, Ambap's

**ASHOKRAO MANE INSTITUTE OF PHARMACEUTICAL SCIENCES & RESEARCH**

(Approved by PCI & AICTE, New Delhi, DTE & MSBTE, Govt. of Maharashtra, Mumbai & Affiliated to Dr. Babasaheb Ambedkar Technological University, Lonere)

**LATE SHRI. ASHOKRAO MANE**  
Founder President

**SHRI. VIJAYSINH MANE**  
President

Ref. No.: **AMIPSPS/2026-27**

Date: **09/09/2026**

**Admission Schedule of Seats Remaining Vacant after CAP  
Rounds / Against Cancellation for Direct Second Year Pharmacy  
for Academic Year 2026-27**

| Sr. No. | Activity                                                                                                                               | Schedule                                   |
|---------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1       | Inviting the applications in due format Seats Remaining Vacant After CAP Rounds / Against Cancellation for Direct Second Year Pharmacy | On or before 11/09/2026<br>up to 05.00pm   |
| 2       | Display of vacancy position on notice board and institute website                                                                      | 09/09/2026                                 |
| 3       | Display of the provisional merit list on notice board                                                                                  | 12/09/2026,<br>11.00 am.                   |
| 4       | Submission of grievance, if any                                                                                                        | 12/09/2026 up to<br>05.00 pm               |
| 5       | Display of the final merit list on notice board and institute website                                                                  | 13/09/2026<br>02.00 pm                     |
| 6       | Confirmation of admission                                                                                                              | 14/09/2026 to 15/09/2026<br>up to 05.00 pm |

**Eligibility:**

- As per the admission notification issued by the competent authority, Government of Maharashtra, Higher Technical Education.

**Note:**

- The candidate should bring all the original documents must be present in-person.
- For detail information candidates are instructed to refer the Information Brochure, available on DTE website: <https://cetcell.mahacet.org/>

Date: 09/09/2026

Place: Save



**Dr. A. S. Kulkarni**  
**Principal**

**Ashokrao Mane Institute of Pharmaceutical  
Sciences and Research, Save, Dist. Kolhapur**

Address : Gat No. 878, A/P - Save, Tal - Shahuwadi, Dist - Kolhapur - 416 213 (Maharashtra) Phone office : 8669937011

Website : [www.amipsrs.org](http://www.amipsrs.org) E-mail : [amipsrs@gmail.com](mailto:amipsrs@gmail.com)



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### Provisional Vacancy for Seats Remaining Vacant after CAP Rounds / Against Cancellation for Direct Second Year Pharmacy 2026-27

| Institute Code - 6908 | Name of Institute - Ashokrao Mane Institute of Pharmaceutical Sciences and Research, Save |      |   |    |   |    |   |       |   |     |   |     |   |     |   |     |   |      |
|-----------------------|-------------------------------------------------------------------------------------------|------|---|----|---|----|---|-------|---|-----|---|-----|---|-----|---|-----|---|------|
| Choice Code -         | 690882310                                                                                 |      |   |    |   |    |   |       |   |     |   |     |   |     |   |     |   |      |
| Non-Minority Seats    | Minority Seats                                                                            | OPEN |   | SC |   | ST |   | VI/DT |   | NTB |   | NTC |   | NTD |   | OBC |   | SEBC |
|                       |                                                                                           | G    | L | G  | L | G  | L | G     | L | G   | L | G   | L | G   | L | G   | L | L    |
| 1                     | 0                                                                                         | 0    | 1 | 0  | 0 | 0  | 0 | 0     | 0 | 0   | 0 | 0   | 0 | 0   | 0 | 0   | 0 | 0    |
| Total Vacant Seats    | 0                                                                                         | 0    | 1 | 0  | 0 | 0  | 0 | 0     | 0 | 0   | 0 | 0   | 0 | 0   | 0 | 0   | 0 | 0    |



  
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